Inscriptions discovered at Netherby in Cumberland: In a Letter to the Right Rev. Charles Lord Bishop of Carlisle, F. R. S. from the Reverend John Taylor, LL. D. Canon Residentiary of St. Paul's, and Chancellor of the Diocese of Lincoln.

To the Right Rev. the Lord Bishop of Carlisle.

Read May 12, HE following observations I beg leave to present to your Lordship, who was pleased to communicate those remains of antiquity, that gave birth to them. The Society of Antiquaries cannot but be greatly delighted to see your Lordship advanced to an Episcopacy, in a country Antiquitatum Romanarum feracissima; and succeeding, at a distance, a very consummate Antiquary, to whom this kingdom stands greatly indebted, the great bishop Nicholson.

Your Lordship's former situation in another remote part of England contributed greatly to the cultivation of this kind of letters, and brought us acquainted with what might otherwise have lain unknown or neglected. We begin already to experience the be-

nefit of your Lorship's removal to this.

I am,

Amen-Corner, April 28th, 1763. my Lord,

etc. etc.

John Taylor.

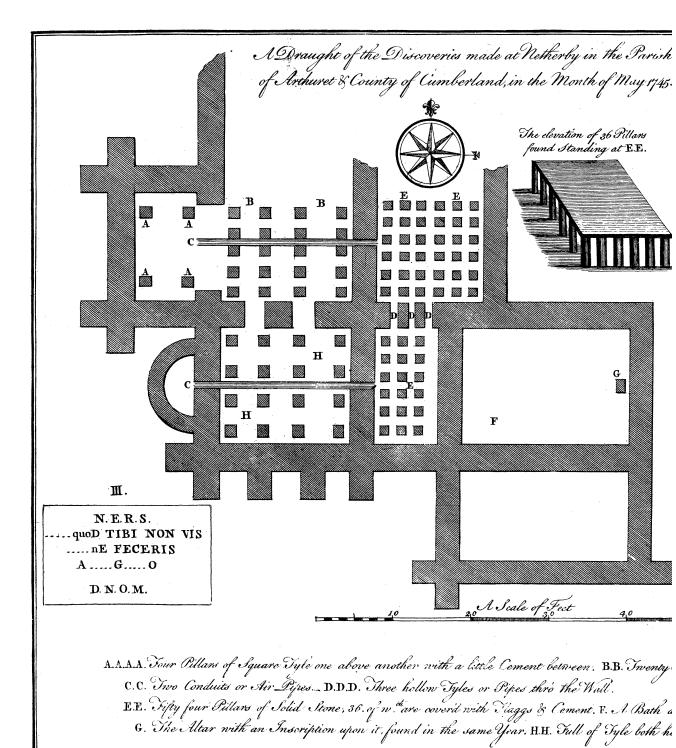
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THE inscriptions [TAB.XI.] marked N°. I. N°. II. were discovered at Netherby in Cumberland, the former in the year 1762, the other early in the present century: they both make mention of Marcus Aurelius Salvius, Tribune of the Cohors Prima Ælia Hispanorum Milliaria Equitata. The former moreover points out the particular emperor M. Aurelius Severus Alexander, in whose reign it was engraved: and almost directs us to the very year also: which must have been either the CCXXVIth or CCXXIXth of the Christian æra, for in those two years was that emperor consul: and one of those consulates this stone alludes to, in the last words of it; which I read thus:

IMPERATORE DOMINO NOSTRO SEVERO ALEXANDRO, PIO, FELICE, AVGVSTO, CONSVLE.

And here I take occasion to observe, that this apellation Dominus Noster was given to our emperor in the inscription before us, notwithstanding what is recorded of him by his historian, Lampridius, Dominum se appellari vetuit. And be it observed, that, whatever inclination Alexander Severus might have towards Christianity, as has been imagined, his forces in Britain, as appears from that pagan and frequent compliment, which occurs in the fourth line of this inscription, were not in the secret:

DEVOTA NVMINI MAIESTATIQUE EIVS.



N. B. Most of the Rooms were floored with a small thick Tlagg, laid in Coment, with three C

Parish Vay 1745.

!llars

EE.

IMP CAES M AVRELIO SEVERO ALEXANDRO PIO FEL AVG PONT MAXIMO TRIB POT COS PP COH I AEL

HISPANORVM ∞ EQ DEVOTA NVMINI MAIESTATIQVE EIVS BASELICAM

EQVESTREM EXERCITATORIAM IAMPRIDEM A SOLO COEPTAM

AEDIFICAVIT CONSVMMAVITQVE SVB CVRA MARI VALERIANI LEG

AVG PR PR INSTANTE M AVRELIO SALVIO TRIB COH IMP D N SEVERO ALEXANDRO PIO FEL

AVG COS





This Altarwas found Standing at G. Several Years before the Building was taken up

Inventry Pillars of the same kind.

1. Bath discover'd in the Year 1732. Le both hollow & plain.

's three Course of Pavement below.

J. Mynde Sc.

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And farther still, a Cumberland inscription, marked LI. in Horseley, carries the pagan compliment to the same emperor something higher *:

DEABVS MATRIBVS TRAMARINIS ET NVMINI IMPERATORIS ALEXAN-DRI AVGVSTI ET IVLIAE MAMMAEAE MATRI AVGVSTI NOSTRI ET CASTRO-RVM TOTIQ. DOMVI DIVINAE AETERNAEQ. VEXILLATIO. Pofuit.

The passages, which seem to savour the opinion I mentioned, of this emperor's tendency to Christianity, are these of Lampridius, scil.

Judæis privilegia reservavit: Christianos esse pas-

fus est.

Matutinis horis, in larario suo (in quo et divos principes, sed optimos et electos, et animas sanctiores, in queis & Apollonium, et, quantum scriptor suorum temporum dicit, Christum, Abraham, et Orpheum, et hujuscemodi Deos habebat, ac majorum esfigies) rem divinam faciebat.

Christo templum facere voluit, eumque inter Deos recipere.

Quum Christiani quendam locum, qui publicus suerat, occupassent, contra Popinarii dicerent, sibi eum deberi, rescripsit, Melius esse, ut quomodocunque illic Deus colatur, quam Popinariis dedatur.

Clamabatque fæpius, quod a quibusdam sive Judæis sive Christianis audierat, et tenebat: idque per præconem, quum aliquem emendaret, dici jubebat, QVOD TIBI FIERI NON VIS ID ALTERI NE FECERIS.

Quam

^{*} This, as far as we know for certain, is the only infcription in Britain made under this emperor, except that we are now discoursing of.

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Quam sententiam usque adeo dilexit, ut et in palatio et in publicis operibus præscribi juberet.

I mention this the rather, because I believe, that one of those inscriptions mentioned by Lampridius is come down to our times, but somewhat mutilated. It is to be sound on the Via Appia, not far from the Tres Tabernæ; and is marked N° III. in the paper

before you.

Netherby, whether the Castra Exploratorum of Antonine, with Horsley and Wesseling, or the Æsica of Ravennas, with Camden and Gale, is the place, where the inscriptions marked N° I. and N° II. were lately discovered. No I. served as a cover to a drain, which did not feem of any confiderable age: the table part of which is five feet seven inches, by two feet four inches and a half: the margent two inches more. N° II. was found in a room or apartment belonging to a large building, lately discovered, but now pulled to pieces for the fake of the materials. My L. of Carlisle has a draught of it, where there appears to have have been an hypocaust, and possibly thereabouts was the Basilica also, mentioned in our first inscription.

A Durham inscription, marked XI. in many instances explains ours, and is proper to be compared

with it. It runs thus:

IMP. CAESAR M. ANT. GORDIA NVS P. F. AVG. BALNEVM CVM BASILICA A SOLO INSTRVXIT PER GN. LVCILIANVM LEG. AVG. PR PR CVRANTE M. AVR. QVIRINO PRAE. COH. I. LEG. GOR.

The

The purport of the Inscription now under consideration is this, viz.

In the reign of Severus Alexander, Pius, Felix, &c. the Cohors Prima Ælia Hispanorum Milliaria Equitata put the finishing hand to a building, termed here Basilica Equestris Exercitatoria, the foundations of which had been laid some time before. This was conducted under the care and direction of Valerianus, the emperor's lieutenant and pro-prætor, at the instance of M. Aurel. Salvius, tribune of the aforesaid company.

Line 3. The Cohors I. Hispanorum is mentioned in many inscriptions found hereabouts, but in none of them called Ælia, as here in these two inscriptions. COH. I. AELIA DACORVM is very frequent. And in the Notitia we meet with Cobors prima Ælia

Classica.

Line 4. I read HISPANORVM MILLIARIA EQVITATA; the Monogram standing for M. or MILLIARIA, and EQ. for EQVITATA, not EQVESTRIS. For the auxiliaries served on foot, some of the regiments being lined, or slanked, with horse, and called therefore Equitatæ: for that is the meaning of the word, not promoted from the foot service to the borse, which is the opinion of some, as Mr. Horsley, for instance, &c. I have spoken to this point more fully in my observations upon the Rutchester Inscription, which are printed in the Philosophical Transactions *.

Line 5. Basilica is a word of large extent, and commonly signifies what is built for public use, or by public authority. It is therefore frequently applied to a burse or exchange. The public roads are termed

^{*} A.D. 1747. Nº 482. III.

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Basilicæ: and the Christian writers took this word for their churches.

Though this be the common use of the word, it is not the primary. It signifies, I say, originally and principally, as it does in this inscription, a portico or colonnade, which being very large and considerable in places built for courts of justice, for public auditories and meetings of merchants, it came to pass, that the name of the principal was sunk in the adjunct; and all these places called alike basilicae, from the colonnade, which attended, and perhaps sometimes encompassed them:

Basilicarum loca, adjuncta foris, quam calidissimis partibus oportet constitui, ut per hyemem sine molestia tempestatum se conserre in eas negociatores possent. Vitruy. V. 1.

ient. vitruv. v. 1.

In the law-books I find them fometimes distin-

guished:

Sacram vel religiosam rem vel usibus publicis in perpetuum relictam, ut forum, aut basilicam, aut hominem liberum, inutiliter stipulor. L. 83. § 3. D. de V. O.

And so likewise Asconius upon Cic. Orat. pro Milone:

Quo igne & ipsa quoque euria flagravit, & item Porcia basilica, quæ erat ei juncta, ambusta est.

In Capitolinus I meet with basilica centenaria, bafilica pedum quingentorum. And in the same light we must certainly view the words of Vopiscus in the life of Aurelian:

Miliarensem denique porticum in hortis Sallustiis ornavit, in qua quotidie et equos et se fatigabat.

Which passage will explain the words of Juvenal, Sat. IV. init. Quid

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Quid refert igitur, quantis jumenta fatiget Porticibus——

And both together, the use and destination of the building, which is the subject of our Inscription, BASILICA (i.e. porticus) EQUESTRIS EXERCITATORIA.

As the Roman affairs in Britain are little known under this emperor; one only Inscription besides, as I observed, either bearing his name, or referring to his age, these notices may possibly be more welcome. And what makes the first Inscription more so, is the mention of a new Legate, or lieutenant and pro-prætor, Valerianus, in this province, never taken notice of before. A copper Inscription lately discovered in the estate of the D. of Norfolk in Yorkshire, and now in his Grace's possession, affords us another, and that a very remarkable personage, under the emperor Hadrian, and one much known in the Roman history.

What was the prænomen of this Legate, 1. 9. is

a matter of farther enquiry.

XXIX. A Method of lessening the Quantity of Friction in Engines, by Keane Fitzgerald, Esq; F. R. S.

Read May 12, ECHANICS, or that branch of mathematics which confiders motions and moving powers, their nature and laws, is properly distingushed into rational, and practical.

U 2

A know-

